STATE OF OKLAHOMA MUNICIPALITY OF Tulsa

(Name of Municipality)

MUNICIPAL CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Legal Name of Candidate Connie Dodson | | | AMENDE | D: [|
|--|--|--|----------------|----------------|
| | le of Committee bors for Connie Dodson 2018 | | 3 | 7010 |
| Complete | e Name of Office Sought City Council, District 6 | Special or General El | ection Date | |
| Type of I | Report Reporting Period: |] 11/a | マニ | |
| Quarte | Maried I | | OF | ****** |
| No du | O ACTIVITY. This Committee did not receive any funds or contribution ring this reporting period. | s, incur any loans, o | | funds |
| · | NAL REPORT. This Committee dissolved in accordance with the Ethics | Pules and has no five | 灵工 | . ! |
| П., | | | 70 | - |
| | Debt. This Committee dissolved with outstanding debt which was | | | |
| | SCHEDULE SUMMARY | REPORTING PERIOD TOTAL | AGGRI TO | |
| 1. | REPORTING PERIOD BEGINNING BALANCE: | \$ 1,720.2 | 8 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | \$ | 1,720.28 |
| 3. | Monetary Contributions from Individuals [Schedule A] | | | Jac. 4, 175 |
| 4. | Monetary Contributions from PACs [Schedule A] | | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | | |
| 6. | All Other Funds [Schedule B] | | | |
| 7. | Loans [Schedule C] | | | |
| 8. | TOTAL FUNDS RECEIVED: | | \$ | 1,720.28 |
| 9. | In Kind Contributions [Schedule D] | | | |
| 10. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | | \$ | 1,720.28 |
| 11. | Campaign Expenditures Made [Schedule E] | | | |
| 12. | Contributions to Candidate Committees [Schedule E] | | | |
| 13. | Officeholder Expenses [Schedule F] | | | |
| 14. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | | |
| 15. | TOTAL EXPENDITURES MADE: | | | |
| 16. | Refunds issued [Calculated in Schedules A and B] | | | |
| 17. | Debt from Prior Committee | \$ 4,000.00 | \$ | 4,000.00 |
| 18. | REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15] | \$ 1,720.28 | 3 \$ | 1,720.28 |
| and a Oklah | gning, electronic or otherwise, my name below, I, acknowledge that the eccurate as of the date submitted. I understand the failure to provide such oma. I understand that I can update the information above at any time ditures Report. | information is a vi- by filing an amend | olation of the | e laws o |
| | Date submitted | Officer's signatur | e | |