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OFFICE OF THE CITY CLERK  
CITY OF TULSA, OKLAHOMA  
2025 MAY 01 AM 11:35

STATE OF OKLAHOMA MUNICIPALITY OF Tulsa  
POLITICAL COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT

AMENDED: ☐

|   |   |                      |
|---|---|----------------------|
| Full Name of Committee<br><b>Oklahomans for Accountability PAC</b>  | Acronym   | Number (if assigned) |
| Type of Political Action Committee and Purpose of Committee<br>IE / EC Committee: To support those candidates and policies in county and municipal elections that promote accountable government. |   |                      |
| Affiliated Corporation or Labor Union   | Reporting Period:<br><b>4/1/2025 to 6/30/2025</b> |                      |

- ☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, take out any loans, or expend any funds during this reporting period.
- ☒ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- ☐ **Debt.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY |  | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|------------------|--|------------------------|-----------------|
| 1.               | <b>REPORTING PERIOD BEGINNING BALANCE:</b>   | <b>\$ 82.00</b>        |                 |
| 2.               | Monetary Contributions from Individuals [Schedule A]                               |                        | 7000            |
| 3.               | Monetary Contributions from PACs [Schedule A]                                      |                        |                 |
| 4.               | Monetary Contributions from Other Entities [Schedule A][Unlimited Committees Only] |                        | 2500            |
| 5.               | All Other Funds [Schedule B]   |                        |                 |
| 6.               | Transfers from Associated PAC's [Schedule B]                                       |                        |                 |
| 7.               | Loans [Schedule C]   |                        |                 |
| 8.               | <b>TOTAL FUNDS RECEIVED:</b>   |                        | <b>9500</b>     |
| 9.               | In Kind Contributions [Schedule D]   |                        |                 |
| 10.              | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>                             |                        | <b>9500</b>     |
| 11.              | General Expenditures Made [Schedule E]   | 82                     | 100             |
| 12.              | Contributions to Other PACs [Schedule E]   |                        |                 |
| 13.              | Contributions to Political Party Committees [Schedule E]                           |                        |                 |
| 14.              | Contributions to Candidate Committees [Schedule E]                                 |                        |                 |
| 15.              | Transfers to Associated PACs [Schedule B]  |                        |                 |
| 16.              | Electioneering Communications [Schedule G]   |                        |                 |
| 17.              | Independent Expenditures [Schedule G]  |                        | 9400            |
| 18.              | Surplus Funds [Schedule H]   |                        |                 |
| 19.              | <b>TOTAL FUNDS EXPENDED:</b>   | <b>82</b>              | <b>9500</b>     |
| 20.              | Refunds issued [Calculated in Schedules A and B]                                   |                        |                 |
| 21.              | Costs Paid by Affiliated Entities [Schedule I]                                     |                        |                 |
| 22.              | <b>REPORTING PERIOD ENDING BALANCE:</b><br>[Line 1 + Line 8 - Line 19]             | <b>0</b>               |                 |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the Laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

4/30/2025

Date submitted

\_\_\_\_\_  
Officer or Agent signature