

City of Tulsa SPECIAL EVENT PERMIT APPLICATION

Summary of Event

| Name of Event: High Park Attendance | | Date(s) of Event: <u>March 1, 2025 through</u> <u>March 31, 2025</u> | | |
|--|---|---|--|--|
| Location Address | : <u>Start: 2950 S. John Williams Way</u> End: 2950 S. John Williams Way | Council District(s): <u>4</u> | | |
| Event Description: <u>High park attendance which would fill the main parking lot and impact traffic into and out of the part, as well as on North Riverside Drive by the Gathering Place. At times, Gathering Place's attendance is expected to exceed the main parking lot capacity and impact traffic into and out of the park, as well as, on Riverside Drive by the Gathering Place. Will use either TPD or Gathering Place Security using a Special Event Ahead sign & Left Turn Lane Closed Ahead sign at the prescribed distances along with 36 inch double collared traffic cones and a No Left Turn sign in the left turn lane.</u> | | | | |
| Event Category: Street, Lane, or Sidewalk Closure | | | | |
| Event Includes: Public Right of Way, Lane Closure | | | | |
| Anticipated Attendance: Total: <u>100000</u> Per Day: <u>12000</u> | | | | |
| Anticipated Participants: Total: <u>100000</u> | | Per Day: <u>12000</u> | | |
| Number of Events for Monthly Event: No | | | | |

Host Organization, Applicant and Professional Event Organizer Information

| Host Organization: | Gathering Place - GGP Parks | Website: <u>https://www.gatheringplace.org/</u> | | | |
|---|---|---|--|--|--|
| Chief Officer of Host Organization: Julio Badin | | | | | |
| Email and Phone: jbadin@gatheringplace.org_714-585-0858 | | | | | |
| Applicant Name: | Applicant Name: <u>Julie Friedel</u> | | | | |
| Email and Phone: jfriedel@gatheringplace.org_918-647-6241 | | | | | |
| Professional Event Organizer: | Professional Event Organizer: | | | | |
| Email and Phone: | | | | | |
| On-site Contact: | Julie Friedel | Mobile: <u>918-600-8516</u> | | | |
| Billing Contact: | Gathering Place | Phone: <u>918-647-6241</u> | | | |
| Billing Address: | <u>2650 S JOHN WILLIAMS WAY E</u> <u>Tulsa, OK 74114</u> | | | | |

Event Timeline and Lane/Street Closure Information

| Event Setup: | Date: <u>03/01/2025</u> Time: <u>8:00 am</u> | | |
|---|--|--|--|
| Street Closure for Event Setup: | Date: <u>03/01/2025</u> Time: <u>8:00 am</u> | | |
| Street(s) to be Closed for Event Setup: | Southbound left turn lane at the intersection of Riverside Drive and South John Williams Way | | |
| Event Start: | Date: <u>03/01/2025</u> Time: <u>8:00am</u> | | |
| Street Closure for Event Start: | Date: <u>03/01/2025</u> Time: <u>8:00am</u> | | |
| Street(s) to be Closed for Event Start: | Southbound left turn lane at the intersection of Riverside Drive and South John Williams Way | | |
| Run, Walk, Parade Start Time: | <u>N/A</u> | | |
| Daily Event Hours: | <u>8:00am until 9:00pm</u> | | |
| Event End: | Date: <u>03/31/2025</u> Time: <u>9:00pm</u> | | |
| Street Reopens after Event End: | Date: <u>03/31/2025</u> Time: <u>9:00pm</u> | | |
| Event Teardown: | Date: <u>03/31/2025</u> Time: <u>9:00pm</u> | | |
| Street Reopens after Event Teardown: | Date: <u>03/31/2025</u> Time: <u>9:00pm</u> | | |
| | | | |

Secondary Permits Required

| Beer Sales, Alcohol Sales: | <u>Not A</u> | pplicable | 2 | | |
|---|--------------|-----------|------------------------------|------------|----------|
| Number of Food Vendors: | 0 | | | | |
| Number of Food Trucks: | <u>0</u> | | | | |
| Food Cooked on-site: | <u>No</u> | | Fuel(s) to be used: | | |
| Number of Item Vendors: | <u>0</u> | | Number of Service Vendors: 0 | | <u>0</u> |
| Number & Sizes of Tents: | <u>0</u> | | Provider and Phone: | <u>N/A</u> | |
| Number of Inflatables: | <u>No</u> | <u>0</u> | Provider and Phone: | <u>NA</u> | |
| Number of Amusement Rides: <u>No</u> 0 | | | Provider and Phone: | <u>NA</u> | |
| Use of fireworks, rockets, lasers, or other pyrotechnics: <u>No</u> | | | | | |
| | | | | | |

Provider and Phone: <u>N/A</u>

Security, Medical, Traffic Control, Crowd Management and Parking Plans

| Security and/or Police: Yes Contact, Email and Phone | e: <u>Security: Julie Friedel, jfriedel@gath</u> 600-8516. Police: Jack Hoehner, jhoehner@cir 527-0025. | | | |
|--|--|-------|--|--|
| Medical and/or First Aid Services: No Contact, Email | and Phone: <u>N/A</u> | | | |
| Traffic Control Barricade Company: No Contact, Ema | il and Phone: <u>N/A</u> | | | |
| Equipment Setup: Date: Time: | Equipment Pickup: Date: | Time: | | |
| Crowd Management Fencing Company: No Contact, | Email and Phone: <u>N/A</u> | | | |
| Equipment Setup: Date: Time: | Equipment Pickup: Date: | Time: | | |
| Parking Type: <u>Paved Lot</u> | | | | |
| Transportation Service: <u>No service</u> | | | | |
| Transportation Service: Contact, Email and Phone: <u>N/A</u> | | | | |

Sponsor and Other Event Information

| Event Sponsor(s): <u>Gathering Place, Tulsa</u> | | | | |
|--|---|--|--|--|
| Park: Yes Name of Park and Location: Gathering Place, 2950 S John Williams Way | | | | |
| Drone: <u>No</u> | | | | |
| Portable Toilets: <u>No</u> Provider and Phone: <u>N/A</u> | | | | |
| Total Number of Portable Toilets: <u>0</u> | Number of ADA Accessible Portable Toilets: <u>0</u> | | | |
| Equipment Setup: Date: | Time: | | | |
| Equipment Pickup: Date: | Time: | | | |
| Other Event Information: See Attachment | | | | |

Entertainment and Related Activities

| Number of Stages: <u>0</u> | Number of Performers/Bands: 0 | | |
|--|--|--------------|------------|
| Performer/Band name and music type: <u>N/A</u> | | | |
| Sound Amplification: <u>No</u> | Start Time: <u>N/A</u> | Finish Time: | <u>N/A</u> |
| Please describe the sound equipment that will be u | used for your event: | | |
| <u>N/A</u> | | | |
| Sound checks conducted prior to the event: No | Start Time: <u>N/A</u> | Finish Time: | <u>N/A</u> |
| Hot air balloons, fire lanterns or similar devices use | ed at event: <u>No</u> Describe: | | |
| <u>N/A</u> | | | |
| Use of any signs, banners, decorations, or special | lighting used at event: <u>No</u> Describe | : | |
| <u>N/A</u> | | | |
| | | | |
| | | | |

Mitigation of Impact

Please describe your plan for cleanup and removal of recyclable goods, waste and garbage during and after your event: Cleanup and Removal will be done by Gathering Place

| Number of Trash Receptacles: <u>0</u> | Number of Dumpsters: 0 | Number of Recycling Containers: <u>0</u> |
|---------------------------------------|------------------------|--|
| Cleanup Service: No Provider and Phor | ne: <u>NA</u> | |

Presented Event Concept to:

If not presented, please explain:

<u>N/A</u>

Affidavit of Applicant

I certify that the information contained in this Application is true and correct to the best of my knowledge and belief. That I have read, understand, and agree to abide by the rules and regulations governing this Event. I agree to comply with all requirements of the City, County and State, and any other regulatory entity related to this Event. I agree to pay and be financially responsible for any costs and fees that may be incurred by the City of Tulsa due to the Event. I further agree to indemnify and hold harmless the City of Tulsa, and all City of Tulsa officers, employees, agents, representatives, from any claims (including cost of defending such claims) or damages that may arise from activities related to the Event. I understand that a Permit does not excuse my failure to comply with orders of law enforcement personnel, firefighters, City Event personnel, or emergency workers, and does not provide immunity from civil claims of third parties that are based upon injuries sustained at, or in conjunction with this Event.

Initials: On File

For City of Tulsa Special Events Committee Use Only

| Date received: 03/04/2 | Date routed: | 03/04/2025 | Date for review: 03/05/2025 |
|---------------------------|-------------------|------------------------------|-----------------------------|
| Special Events Committee | e Recommendation: | | Yes 🗌 No 🗌 |
| Date routed to Mayor: | | Mayor's Recommendation: | Yes 🗌 No 🗌 |
| Date routed to Council: _ | | City Council Approval: | Yes 🛛 No 🗆 |
| Date Permit Issued: | | Comments: <u>SEC meeting</u> | 03/05/2025. |
| | | | |

