

City of Tulsa Purchasing Department 175 E. 2nd Street 15th Floor Tulsa, OK 74103 IFB 25-518 15' Flex Wing Mower Water & Sewer Department Bid Opening Date: February 6, 2025 Buyer: Rachel Harders rachelharders@cityoftulsa.org Please contact if you have any questions

1. Delivery:

If Your Bid is Accepted, state the number of Days You need to deliver the Supplies and/or to begin providing Services:

You must be able to deliver the Supplies and/or Services as specified in Your Bid. Failure to do so may result in City terminating the Agreement and pursuing collection under any performance bond, as well as seeking any other damages to which it may be entitled in law or in equity.

| 2. Pricing: | | | | | | | | | | | |
|---|---|---------------------------------|----------------------------|---------------|---|----------------------------|---------------|---|----------------------|---------------|------------------------------|
| | | | Maverick Machinery, LLC #1 | | | Maverick Machinery, LLC #2 | | | Jensen Tractor Ranch | | |
| ltem | Description | Estimated Annual Quantity | Unit Cost | Extended Cost | Manufacturer/ Part Number | Unit Cost | Extended Cost | Manufacturer/ Part Number | Unit Cost | Extended Cost | Manufacturer/ Part Number |
| 1 | 15' Flex-Wing Mower, Rhino Model 4155 or Acceptable Equivalent | 3 | \$28,047.58 | \$84,142.74 | Rhino 4155 | \$28,047.58 | \$84,142.74 | Rhino 4155 | \$29,238.98 | \$87,716.94 | Rhino 4155 |
| Options | | | | | | | | | | | |
| | Additional full set of cutting blades & mounting screws | 3 | \$731.49 | \$2,194.47 | Rhino 4155B571044 Bolt Kit 0759338PLeft Wing 0582010330P Center 00756339P Right Wing | \$731.49 | \$2,194.47 | Rhino 4155B571044 Bolt Kit 0759338PLeft Wing 0582010330P Center 00756339P Right Wing | \$495.00 | \$1,485.00 | Rhino 4155 |
| TOTAL EXTENDED COST NOT TO EXCEED: (All costs must be included or Your Bid will be disqualified) | | | | | | \$86,337.21 | | | \$89,201.94 | | |
| Delivery: | | | 30-60 Days | | | 30-60 Days | | | 60 Days | | |
| Annual Price Adjustment: | | | 5% Fixed | | | 5% Fixed | | | N/A | | |
| | | N/A | | | N/A | | | N/A | | | |

THE CITY DOES NOT GUARANTEE ANY SPECIFIC QUANTITY OR NUMBER OF PURCHASES, IF ANY, THAT WILL BE MADE DURING THE AGREEMENT TERM.