STATE OF OKLAHOMA MUNICIPALITY OF

2025 JAN 22 AM08:08

CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

Full Legal	AMENDED:					
	Fowler for City Council 2024					
Complete	Name of Office Sought Tulsa City Council District 9	Special or General E	lection Date 8/27/2024			
Type of R	Partial Quarter Reporting Period: 10/22/2024 to 12					
	NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds					
during this reporting period.						
√ FI	FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.					
	DEBT. This Committee dissolved with outstanding debt which was re-	esolved as indicate	ed on Schedule J.			
	SCHEDULE SUMMARY	REPORTING PERIOD TOTAL	AGGREGATE TOTAL			
1.	REPORTING PERIOD BEGINNING BALANCE:	13,380				
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		64.38			
3.	Monetary Contributions from Individuals [Schedule A]	30,246	78,321			
4.	Monetary Contributions from PACs [Schedule A]		1,000			
5.	Monetary Contributions from a Political Party [Schedule A]					
6.	All Other Funds [Schedule B]					
7a.	Loans [Schedule C]		16,500			
7b.	Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution.	-23,235	-23,235			
8.	TOTAL FUNDS RECEIVED:	7,011	72,650			
9.	In Kind Contributions [Schedule D]					
10.	Transfer of Assets from Prior Committee (Schedule B)					
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	7,011	72,650			
12.	Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E	20,391	72,650			
13.	Contributions to Candidate Committees [Schedule E]					
14.	Officeholder Expenses [Schedule F]					
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]					
16.	TOTAL FUNDS EXPENDED:	20,391	72,650			
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]					
18.	Transfer of Assets to New Committee (Schedule B)					
19.	Refunds issued [Calculated in Schedules A and B]					
20.	Debt from Prior Committee		17,085			
21.	REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 16]	0				

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

1/20/2025	Luke Pail		
Date submitted	Officer's signature		