STATE OF OKLAHOMA MUNICIPALITY OF Tulsa

(Name of Municipality)

CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

			AMENDED:		
Full Name of Committee Julie for Tulsa 2024					
Complete	Complete Name of Office Sought City Council District 9 Special or General Ele		oction Date 08/27/2024		
Type of Report Quarterly Reporting Period: 01/01/2025 - 03/31/2025					
	NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds				
	ring this reporting period.				
FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.					
	DEBT. This Committee dissolved with outstanding debt which was a	resolved as indicated	l on Schedule J.		
SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL		
1.	REPORTING PERIOD BEGINNING BALANCE:	20.84			
2.	Surplus Funds Transferred from Prior Committee [Schedule B]				
3.	Monetary Contributions from Individuals [Schedule A]		6503.40		
4.	Monetary Contributions from PACs [Schedule A]				
5.	Monetary Contributions from a Political Party [Schedule A]				
6.	All Other Funds [Schedule B]	55.00	82.77		
7a.	Loans [Schedule C]		1000.00		
7b.	Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution.				
8.	TOTAL FUNDS RECEIVED:	55.00	7586.17		
9.	In Kind Contributions [Schedule D]				
10.	Transfer of Assets from Prior Committee (Schedule B)				
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	0.00	0.00		
12.	Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E	75.84	7586.17		
13.	Contributions to Candidate Committees [Schedule E]				
14.	Officeholder Expenses [Schedule F]				
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]				
16.	TOTAL FUNDS EXPENDED:	75.84	7586.17		
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		FILED		
18.	Transfer of Assets to New Committee (Schedule B)	OFFICE OF	THE CITY CLERK		
19.	Refunds issued [Calculated in Schedules A and B]		ULSA, OKLAHOMA		
20.	Debt from Prior Committee	2025 JA	N 13 AM08:09		
21.	REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 16]	0.00			

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

01/13/2025	Tufie Dunbar		
Date submitted	Officer's signature	v 2021.1	