## COMMITTEE SCHEDULE J—RESOLUTION OF DEBT

Amended:

| Full Legal Name of Candidate (if applicable)<br>CHRISTOPHER CONE | Full Name of Committee<br>CONE FOR CITY COUNCIL 2024      | XX  |
|--|---|-----|
| Type of Report<br>Partial Quarterly                              | Reporting Period:<br>AUGUST 13, 2024 - SEPTEMBER 30, 2024 | CIT |
|  |   | 2   |

| Total           |   | Amount   | Description of How Debt is Resolved<br>[including name of entity resolving debt]   | Name and Address of Entity<br>Holding Debt            | Date       |
|-----------------|---|----------|--|---|------------|
| J 250.00 J      | 2 | 250.00   | Loan dated 06/15/2024 PAID IN FULL by<br>Committee to Chris Cone, in his personal<br>capacity, in the amount of \$250.00. Balance is<br>\$0.00.                      | Chris Cone<br>8621 S 66th East Ave<br>Tulsa, OK 74133 | 09/30/2024 |
| 명 3<br>2,951.91 |   | 2,701.91 | Loan dated 08/16/2024 PAID IN PART by<br>Committee to Chris Cone, in his personal<br>capacity, in the amount of \$2,701.91. Balance is<br>\$298.09.                  | Chris Cone<br>8621 S 66th East Ave<br>Tulsa, OK 74133 | 09/30/2024 |
| 3,250.00        | 3 | 298.09   | Balance of loan dated 08/16/2024 FORGIVEN by<br>Chris Cone, in his personal capacity, to the<br>Committee in the amount of \$298.09. Remaining<br>balance is \$0.00. | Chris Cone<br>8621 S 66th East Ave<br>Tulsa, OK 74133 | )9/30/2024 |
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Committee Schedule J Version 2015.1

## Committee Schedule J—Resolution of Debt Continued

|  |   | Amended: |
|--|---|----------|
| Full Legal Name of Candidate (if applicable)<br>CHRISTOPHER CONE | Full Name of Committee<br>CONE FOR CITY COUNCIL 2024      |          |
| Type of Report<br>Partial Quarterly                              | Reporting Period:<br>AUGUST 13, 2024 - SEPTEMBER 30, 2024 |          |

| Date | Name and Address of Entity<br>Holding Debt | Description of How Debt is Resolved<br>[including name of entity resolving debt] | Amount | Total |
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