## STATE OF OKLAHOMA MUNICIPALITY OF Tulsa

CITY OF THE CITY CLERK

(Name of Municipality)
F.F. 2024 JUL 31

## CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

Full Legal Name of Candidate Jayme Fowler			AMENDED:
	Fowler for Tulsa Mayor 2024		
Complete Name of Office Sought Tulsa Mayor		Special or General Election Date 8/27/2024	
Type of R	Reporting Period: 4/1/2024 to 6/30		
	ACTIVITY. This Committee did not receive any funds or contributions,		r expend any funds
	ring this reporting period.	medi dily lodilo, c.	expend any rando
<b>✓</b> FII	NAL REPORT. This Committee dissolved in accordance with the Ethics R	ules and has no fur	nds remaining.
	<b>DEBT.</b> This Committee dissolved with outstanding debt which was r	resolved as indicate	ed on Schedule J.
SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	
1.	REPORTING PERIOD BEGINNING BALANCE:	101,135	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]	27,355	154,220
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7a.	Loans [Schedule C]		119,500
7b.	$Loan\ For giveness\ [Schedule\ C]\ ^{Enter\ as\ a\ negative\ number\ and\ add\ to\ Schedule\ A}_{as\ a\ contribution.}$		
8.	TOTAL FUNDS RECEIVED:	27,355	273,720
9.	In Kind Contributions [Schedule D]		
10.	Transfer of Assets from Prior Committee (Schedule B)		
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	27,355	273,720
12.	Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E	128,426	273,656
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F]		
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	64.38	
16.	TOTAL FUNDS EXPENDED:	128,490	273,720
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
18.	Transfer of Assets to New Committee (Schedule B)		
19.	Refunds issued [Calculated in Schedules A and B]		
20.	Debt from Prior Committee		29,585
21.	REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 16]	0	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

7/31/2024	Luke Paul	Luke Paul		
Date submitted	Officer's signature v 202	1.1		