

**STATE OF OKLAHOMA MUNICIPALITY OF Tulsa**

(Name of Municipality)

**POLITICAL COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

AMENDED:

Full Name of Committee <b>Families for Christian Bengel 2022</b>	Acronym	Number (if assigned)
Type of Political Action Committee and Purpose of Committee		
Affiliated Corporation or Labor Union	Reporting Period: <b>10/31/2022 thru 12/31/2022</b>	

OFFICE OF THE CITY CLERK  
CITY OF TULSA, OKLAHOMA  
2024 MAY 31 AM 11:41

- NO ACTIVITY.** This Committee did not receive any funds or contributions, take out any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- Debt.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

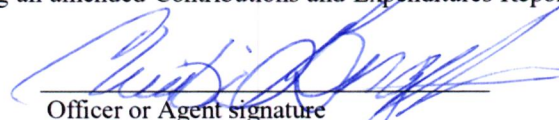
**SCHEDULE SUMMARY**

**REPORTING PERIOD TOTAL      AGGREGATE TOTAL**

<b>1.</b>	<b>REPORTING PERIOD BEGINNING BALANCE:</b>	<b>\$ 9,799.90</b>	
2.	Monetary Contributions from Individuals [Schedule A]		
3.	Monetary Contributions from PACs [Schedule A]		
4.	Monetary Contributions from Other Entities [Schedule A][Unlimited Committees Only]		
5.	All Other Funds [Schedule B]		
6.	Transfers from Associated PAC's [Schedule B]		
7.	Loans [Schedule C]	<b>-7573.37</b>	
<b>8.</b>	<b>TOTAL FUNDS RECEIVED:</b>		
9.	In Kind Contributions [Schedule D]		
<b>10.</b>	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>		
11.	General Expenditures Made [Schedule E]	<b>634.66</b>	
12.	Contributions to Other PACs [Schedule E]		
13.	Contributions to Political Party Committees [Schedule E]		
14.	Contributions to Candidate Committees [Schedule E]		
15.	Transfers to Associated PACs [Schedule B]		
16.	Electioneering Communications [Schedule G]		
17.	Independent Expenditures [Schedule G]		
18.	Surplus Funds [Schedule H]		
<b>19.</b>	<b>TOTAL FUNDS EXPENDED:</b>		
<b>20.</b>	<b>Refunds issued [Calculated in Schedules A and B]</b>		
21.	Costs Paid by Affiliated Entities [Schedule I]		
<b>22.</b>	<b>REPORTING PERIOD ENDING BALANCE:</b> <small>[Line 1 + Line 8 - Line 19]</small>	<b>1591.87</b>	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the Laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

5/31/24  
Date submitted

  
Officer or Agent signature