

**STATE OF OKLAHOMA MUNICIPALITY OF TULSA**  
(Name of Municipality)

**CANDIDATE COMMITTEE  
 CONTRIBUTIONS AND EXPENDITURES REPORT**

|  |  |   |
|--|--|---|
| Full Legal Name of Candidate <b>KAREN KEITH</b>                          |  | AMENDED: <input type="checkbox"/>                 |
| Full Name of Committee <b>KAREN KEITH FOR TULSA MAYOR 2024 (2024-02)</b> |  |   |
| Complete Name of Office Sought <b>TULSA MAYOR</b>                        |  | Special or General Election Date <b>8/27/2024</b> |
| Type of Report <b>QUARTERLY</b>  | Reporting Period <b>1Q 24 (JANUARY 1 - MARCH 31, 2024)</b> |   |

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY |  | REPORTING PERIOD TOTAL | AGGREGATE TOTAL   |
|------------------|--|------------------------|-------------------|
| <b>1.</b>        | <b>REPORTING PERIOD BEGINNING BALANCE:</b>   | <b>319,978.04</b>      |                   |
| 2.               | Surplus Funds Transferred from Prior Committee [Schedule B]  |                        |                   |
| 3.               | Monetary Contributions from Individuals [Schedule A]   | 108,059.00             | 517,673.00        |
| 4.               | Monetary Contributions from PACs [Schedule A]  |                        | 4,500.00          |
| 5.               | Monetary Contributions from a Political Party [Schedule A]   |                        |                   |
| 6.               | All Other Funds [Schedule B]   |                        |                   |
| 7a.              | Loans [Schedule C]   |                        |                   |
| 7b.              | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> |                        |                   |
| <b>8.</b>        | <b>TOTAL FUNDS RECEIVED:</b>   | <b>108,059.00</b>      | <b>522,173.00</b> |
| 9.               | In Kind Contributions [Schedule D]   | 769.82                 | 3,839.98          |
| 10.              | Transfer of Assets from Prior Committee (Schedule B)   |                        |                   |
| <b>11.</b>       | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>   |                        |                   |
| 12.              | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | 42,908.00              | 137,043.96        |
| 13.              | Contributions to Candidate Committees [Schedule E]   |                        |                   |
| 14.              | Officeholder Expenses [Schedule F]   |                        |                   |
| 15.              | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  |                        |                   |
| 16.              | <b>TOTAL FUNDS EXPENDED:</b>   | <b>42,908.00</b>       | <b>137,043.96</b> |
| 17.              | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   |                        |                   |
| 18.              | Transfer of Assets to New Committee (Schedule B)   |                        |                   |
| 19.              | Refunds issued [Calculated in Schedules A and B]   |                        | -500.00           |
| 20.              | Debt from Prior Committee  |                        |                   |
| <b>21.</b>       | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | <b>385,129.04</b>      |                   |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

04/30/2024

Date submitted



Officer's signature

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 CITY OF TULSA, OKLAHOMA  
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