STATE OF OKLAHOMA MUNICIPALITY OF Tulsa

(Name of Municipality)

CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

Full Legal Name of Candidate Michael Bruce Birkes			AMENDED:
Full Nam	e of Committee Michael Birkes		
Complete	lection Date 8/23/2022		
Type of R	Name of Office Sought City of Tulsa Council District 4 Ceport Contributions and Exper Reporting Period: 7/23/2022-8/8/202	22	O/LO/LOLL
	O ACTIVITY. This Committee did not receive any funds or contributions, ring this reporting period.	incur any loans, or	expend any funds
	NAL REPORT. This Committee dissolved in accordance with the Ethics R	ules and has no fun	ds remaining
	DEBT. This Committee dissolved with outstanding debt which was		_
	DEB1. This Committee dissolved with outstanding debt which was	REPORTING	ed on Schedule J.
	SCHEDULE SUMMARY	PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	\$1718.91	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]	\$1250.00	\$4900.00
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7a.	Loans [Schedule C]		
7b.	Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution.		
8.	TOTAL FUNDS RECEIVED:	\$1250.00	\$4900.00
9.	In Kind Contributions [Schedule D]		
10.	Transfer of Assets from Prior Committee (Schedule B)		
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:		
12.	Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E	\$834.22	\$2765.31
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F]		
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
16.	TOTAL FUNDS EXPENDED:	\$834.22	\$2765.31
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
18.	Transfer of Assets to New Committee (Schedule B)		
19.	Refunds issued [Calculated in Schedules A and B]		
20.	Debt from Prior Committee		
21.	REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 16]	\$2134.69	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditure Report.

8/9/2022	MANRE	
Date submitted	AMOHAINO FOR OUT OF OUT AND AMOHAIN OF THE O	v 2021.1
	FILED	