## STATE OF OKLAHOMA MUNICIPALITY OF TULSA

MUNICIPAL CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT			AFR LJ LULL				
				A.M. 501 P.M.			
Michael Feamster	Amended		OFFICE	OF THE CITY CLERK			
Michael Feamster for Tulsa City Council 2022			BA <sup>-</sup>	ashlur			
City Council District 4	Special or Ge	eneral Elec	tion Date	8/23/2022			
Quarterly	Reporting Pe	riod		Q1: 1/1/2022 -			
				3/31/2022			
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FILED **CITY OF TULSA** 

ADD 2 0 2022

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J

SCHEDULE SUMMARY		REPORTING PERIOD TOTAL		AGGREGATE TOTAL	
1. REPORTING PERIOD BEGINNING BALANCE:	\$	-	\$		
2. Surplus Funds Transferred from Prior Committee [Schedule B]	\$		\$	-	
3. Monetary Contributions from Individuals [Schedule A]	\$	23,851.00	\$	23,851.00	
4. Monetary Contributions from PACs [Schedule A]	\$	5,000.00	\$	5,000.00	
5. Monetary Contributions from a Political Party [Schedule A]	\$	5	\$	-	
6. All Other Funds [Schedule B]	\$		\$	-	
7a. Loans [Schedule C]	\$	-	\$	-	
7b. Loan Forgiveness [Schedule C]	\$	-	\$		
8. TOTAL FUNDS RECEIVED:	\$	28,851.00	\$	28,851.00	
9. In Kind Contributions [Schedule D]	\$	-	\$		
10. TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	\$	28,851.00	\$	28,851.00	
11. Campaign Expenditures Made [Schedule E]	\$	(648.42)	\$	(648.42)	
12. Contributions to Candidate Committees [Schedule E]	\$	-	\$	-	
13. Officeholder Expenses [Schedule F]	\$	7	\$	-	
14. Surplus Funds [Schedule H or Schedule B for transfers to new committee]	\$	-	\$		
15. TOTAL EXPENDITURES MADE:	\$	(648.42)	\$	(648.42)	
16. In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]	\$	-	\$	-	
17. Refunds issued [Calculated in Schedules A and B]	\$	-	\$	-	
18. Debt from Prior Committee	\$	0.70	\$		
19. REPORTING PERIOD ENDING BALANCE:	\$	28,202.58	\$	28,202.58	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

Michof A.S.

29 April 2022 Date Submitted

Full Legal Name of Candidate

**Complete Name of Office Sought** 

Full Name of Committee

Type of Report

Officer's Signature

2018 Municipal Candidate CE Report Version 2018.1