STATE OF OKLAHOMA MUNICIPALITY OF __Tulsa

(Name of Municipality)

MUNICIPAL CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

Var	al Name of Candidate nessa Dee Hall-Harper			AMENDED:
	e of Committee anessa Hall-Harper for Distri	ct 1 2020		
Complete	Name of Office Sought	Ct 1 2020	Special or General El	ection Date
Type of I	ity Council Distrtict 1 Report	Reporting Period: October 1 - December 31		v.
Quarte	erly	October 1 - December 31		
	O ACTIVITY. This Committee did iring this reporting period.	not receive any funds or contributions	, incur any loans, o	r expend any funds
FI	NAL REPORT. This Committee d	issolved in accordance with the Ethics F	Rules and has no fu	nds remaining.
		solved with outstanding debt which was		-
	DEB1. This Committee diss	corved with outstanding debt which was		ed on senedule 1.
	SCHEDUL	REPORTING PERIOD TOTAL	AGGREGATE TOTAL	
1.	REPORTING	PERIOD BEGINNING BALANCE:	\$6825,31	
2.	Surplus Funds Transferred from	Prior Committee [Schedule B]		
3.	Monetary Contributions from Ir	ndividuals [Schedule A]	\$300.00	
4.	Monetary Contributions from P.	ACs [Schedule A]		
5.	Monetary Contributions from a	Political Party [Schedule A]		
6.	All Other Funds [Schedule B]	·		
7a.	Loans [Schedule C]			
7b.	Loan Forgiveness [Schedule C]		•	
8.		TOTAL FUNDS RECEIVED:	\$300.00	
9.	In Kind Contributions [Schedul			
10.	[1] [1] [1] [1] [1] [2] [2] [2] [2] [2] [2] [2] [2] [2] [2	D CONTRIBUTIONS RECEIVED:	\$300.00	
12.14.1.X			BBHH 2 - 14 1 - 2 3 1 1 1 1 1 1 1 1 1	
11.	Campaign Expenditures Made [\$1000.00	
12.	Contributions to Candidate Con		-	15 事
13.	Officeholder Expenses [Schedu			
14.		edule B for transfers to new committee]	(2). (2) (2)(2)(2)(2)(2)(2)(2)(2)(2)(2)(2)(2)(2)(
15.	(*) はなからでき、中心で、後期に下げば極端をひる。。最端は最神をなららない。	TOTAL EXPENDITURES MADE:	\$1000.00	
16.	In-Kind Expenditures [Schedule I			m w
17.	Refunds issued [Calculated in S	chedules A and B]		
18.	Debt from Prior Committee	י או אין	De 1986 en 1984, serbason a stantason al timo rese	7 5 5 5 7 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
19.	REPORTI	NG PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 15]	\$6125.31	
and a	accurate as of the date submitted. I	ame below, I, acknowledge that the understand the failure to provide such the information above at any time	information is a v	riolation of the laws of ded Contributions an
	2/28/21	\/	mastall-	Jayen

Date submitted