STATE OF OKLAHOMA MUNICIPALITY OF TUISA

(Name of Municipality)

CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

	e of Committee Cass For Council		F	1
Complete				-
•	Name of Office Sought Tulsa City Council District 5	Special or General Ele	ection Date 11/6/2018	1
Type of I	Report Primary & General Election Reporting Period: 8/1/2018 to 7/1	6/2019	111012010	-
	O ACTIVITY. This Committee did not receive any funds or contributions,		evnand any funds	ال
dv	ring this reporting period.	ment any toans, or	expend any funds	
✓ FI	NAL REPORT. This Committee dissolved in accordance with the Ethics R	tules and has no fund	ls remaining.	
	DEBT. This Committee dissolved with outstanding debt which was	resolved as indicated	l on Schedule J.	
	SCHEDULE SUMMARY		AGGREGATE TOTAL	
1.	REPORTING PERIOD BEGINNING BALANCE:	\$2236.30		
2.	Surplus Funds Transferred from Prior Committee [Schedule B]			
3.	Monetary Contributions from Individuals [Schedule A]	\$12754.08	\$18004.08	
4.	Monetary Contributions from PACs [Schedule A]			
5.	Monetary Contributions from a Political Party [Schedule A]			
6.	All Other Funds [Schedule B]			
7a.	Loans [Schedule C] .			
7b.	Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution.			
8.	TOTAL FUNDS RECEIVED:	\$12754.08	\$18004.08	
9.	In Kind Contributions [Schedule D]			
10.	Transfer of Assets from Prior Committee (Schedule B)			
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	\$0.00	\$0.00	
12.	Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E	\$14989.42	\$18003.12	
13.	Contributions to Candidate Committees [Schedule E]		•	
14.	Officeholder Expenses [Schedule F]			
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]			
16.	TOTAL FUNDS EXPENDED:	\$14989.42	\$18003.12	
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		FILED	
18.	Transfer of Assets from Prior Committee (Schedule B)		CITY OF TULS	3A
19.	Refunds issued [Calculated in Schedules A and B]		AUG 2 2 2020	
20.	Debt from Prior Committee			
21.	REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 16]	\$0.96 OF	A.M. 72:01P FICE OF THE CITY BY Email	CLER

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

8/22/2020

Date submitted

Officer's signature

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