

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended:

Full Legal Name of Candidate (if applicable) <i>Vanessa Hall-Harper</i>	Full Name of Committee <i>Vanessa Hall-Harper for District 1 2018</i>
Type of Report <i>Quarterly</i>	Reporting Period: <i>Jan 1 - March 31</i>
Number (if assigned)	

Contributions of \$50 or less	Number	Reporting Period Total	Aggregate
	<i>1</i>	<i>Jan. 1 - March 31</i>	<i>100⁰⁰</i>

CONTRIBUTIONS EXCEEDING \$50

Date	Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]	Type of Contributor	Amount	Reporting Period Total	Aggregate Total
<i>1/2/18</i>	<i>Vanessa Hall Harper 2020 W. Newton St. Tulsa 74127</i>	<i>self</i>	<i>\$100-</i>	<i>\$100-</i>	<i>\$100-</i>

FILED
 CITY OF TULSA
 STATE OF OKLAHOMA
 2020 AUG 10 PM 3:00
 OFFICE OF THE
 CITY CLERK