STATE OF OKLAHOMA MUNCIPALITY OF TULSA (Name of Municipality)

CAMPAIGN COMMITTEE STATEMENT OF ORGANIZATION

| 1. CANDIDATE INFORMATION | | | | | ED: | | | |
|---|---|--|----------------------------|---|--|---------------------------------------|--|--|
| Name as it will appear on the ballot (Last, First, Middle) | | | | | Party Affiliati | | ······································ | |
| Fahler, Cass | | | | | Non-Partisan | | | |
| Complete name of Office Sought | | | | Special or General Election Date | | | | |
| Tulsa City Council District | | TED Aug 25 | | | | | | |
| Candidate Residence Street Addre 7383 E 24th St | ess 1 | | Candidate Mailin | g Address 1 | ··) | | | |
| Candidate Residence Street Address | Candidate Mailin | g Address 2 | | | | | | |
| Candidate Residence City, State, | Zip Code | · · · · · · · · · · · · · · · · · · · | Candidate Mailin | g City, State, Z | ip Code | · · · · · · · · · · · · · · · · · · · | | |
| Tulsa OK 74129 | | | | | | | | |
| Phone Number 1 (xxx) xxx-xxxx 918-280-1400 | ext. xxxxx | Phone Number NA | 2 (xxx) xxx-xxxx ext, xxxx | | e Email Addr | | | |
| 2. COMMITTEE INF | ORMATION | | | Cassiore | ouncil@gn | nau.com | | |
| | OKWATIO | · · · · · · · · · · · · · · · · · · · | | | | ્યુ | S | |
| Candidate Committee Name: Cass for Council 2020 | | | | | $\Box \overline{\Box}$ | <u>:</u> 3 | 20 | |
| Committee Physical Street Addres 7383 E 24th St | ss 1 | | Committee Mailir | g Address 1 | <0 | | 5 × | |
| Committee Physical Street Addres | ss 2 | | Committee Mailin | Committee Mailing Address 2 | | | | |
| | <u> </u> | | | _ | grand Land | | | |
| Committee City, State, Zip Code Tulsa OK 74129 | | | Committee Mailin | Committee Mailing Address City, State, Zip Code | | | | |
| Phone Number 1 (xxx) xxx-xxxx ext, xxxxx Phone Number 2 (xx 918-280-1400 NA | | | 2 (xxx) xxx-xxxx ext. xxxx | | ee Email Add | | | |
| Committee Website Address | | | | | edia Account | | • | |
| www.cassforcouncil.com | | www.facebook.com/cassforcouncil | | | | | | |
| Social Media Account Address | | Social Media Account address | | Social Mo | edia Account | Address | | |
| | | | | | | | | |
| 3. COMMITTEE OF | ICERS INFO | DRMATION | | | | | | |
| Chair's Name (First, Middle, Last) Fahler, Cass | | Treasurer's Name (First, Middle, Last) Fahler, Cass | | | Deputy Treasurer's Name (First, Middle, Last | | | |
| Street Address I | | Street Address 1 | | | Street Address 1 | | | |
| 383 E 24th St | | 7383 E 24th St | | | | | | |
| Street Address 2 | | Street Address 2 | | Street Add | Street Address 2 | | | |
| City, State, Zip Code | | City, State, Zip Code | | City State | City, State, Zip Code | | | |
| 'ulsa OK 74129 | | Tulsa OK 74129 | | ' | City, Bano, Lip Code | | | |
| Phone Number (xxx) xxx-xxxx ext. xxxxx 18-280-1400 | | Phone Number (xxx) xxx-xxxx ext. xxxxx 918-280-1400 | | Phone Nur | Phone Number (xxx) xxx-xxxx ext. xxxxx | | | |
| Email Address | | Email Address | | Email Add | Email Address | | | |
| cass@cassforcouncil.com | AREF: MYC- | cass@cassforcour | ncil.com | | ··· | | ····· | |
| 4. DEPOSITORY INF | | ĺ | | | | | | |
| Account 1 Cass For Council 2020 | Account 2 | | Account 3 | | Account 4 | | | |
| Street Address 1 | Street Addi | ess 1 | Street Address I | | Street Address 1 | | | |
| 7383 E 24th St | | | | | Seven Address 1 | | | |
| Street Address 2 | Street Addı | ess 2 | Street Address 2 | Street Address 2 | | Street Address 2 | | |
| City, State, Zip Code Fulsa OK 74129 | City, State, | Zip Code City, State, Zip Code | | | City, State, Zip Code | | | |
| | 1. c · | | | | | | | |
| the candidate identified on the | inis form, ack | nowledge that the | e information submitt | ed is comp | lete, true a | and accu | rate as o | |
| ite submitted. I understand | the failure to | provide such infor | rmation is a violation of | of the laws of | of Oklahon | ia. I unde | erstand tl | |
| n update the information about | ove at any tim | e by filing an amer | ided statement of organ | uzation. | | | | |
| 19 ²⁰ | | | (| 1.10 | | | _ | |
| | | | (our | your | | 1/25 | | |
| funicipal use only. | | | Signat | ure | · | / Date | e | |
| | A CONTRACT OF THE PARTY OF THE | | 1 | | | , | | |

Number assigned: 2020-10